

IDAHO COMMUNITY PROFILES



ELK RIVER

Clearwater County

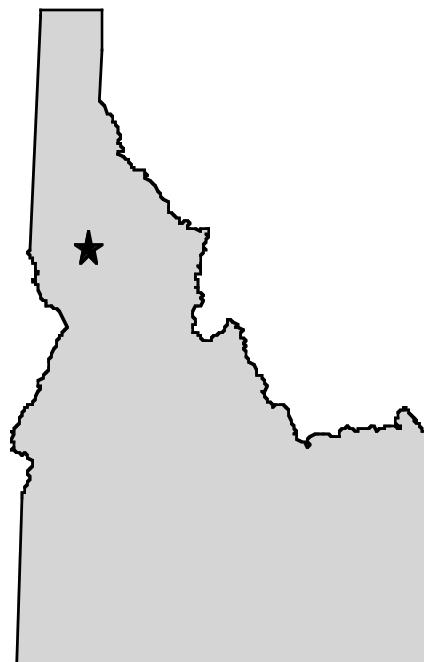
POPULATION

| | <u>1970</u> | <u>1980</u> | <u>1990</u> | <u>2004</u> |
|------|-------------|-------------|-------------|-------------|
| CITY | 383 | 265 | 149 | 142 |

| | <u>1970</u> | <u>1980</u> | <u>1990</u> | <u>2005</u> |
|--------|-------------|-------------|-------------|-------------|
| COUNTY | 10,871 | 10,390 | 8,505 | 8,373 |

COMMUNITY AGE GROUPS

| | <u>1980</u> | <u>1990</u> | <u>2000</u> |
|----------------|-------------|-------------|-------------|
| Under 5 years | 23 | 4 | 8 |
| 5 to 19 years | 75 | 18 | 14 |
| 20 to 44 years | 91 | 32 | 32 |
| 45 to 64 years | 52 | 60 | 64 |
| 65+ years | 24 | 35 | 38 |
| Median age | 29.9 | 51.3 | 53.1 |



HOUSING

COMMUNITY

| COMMUNITY | <u>1980 & 1990 Census</u> | <u>1990 & 2000 Census</u> | |
|--|-------------------------------|-------------------------------|-------------|
| Percent Built Between | 13.5 % | 14.3 % | |
| | <u>1980</u> | <u>1990</u> | <u>2000</u> |
| Total Housing Units | 118 | 110 | 136 |
| Median Value of Owner-Occupied Housing | 14,200 | 23,800 | 66,700 |
| Median Rent | 108 | 200 | 393 |

COUNTY

| | <u>1980</u> | <u>1990</u> | <u>2000</u> |
|--|-------------|-------------|-------------|
| Total Housing Units | 4,112 | 3,805 | 4,144 |
| Median Value of Owner-Occupied Housing | 37,300 | 43,000 | 80,500 |

COUNTY INCOME/PAYROLL (In Dollars)

| | <u>1969</u> | <u>1979</u> | <u>1989</u> | <u>1999</u> |
|-----------------------------|-------------|-------------|-------------|-------------|
| Median Household Income | 10,077 | 17,269 | 23,925 | 32,071 |
| | <u>1969</u> | <u>1979</u> | <u>1989</u> | <u>2003</u> |
| Per Capita Income | 3,434 | 8,675 | 13,492 | 23,130 |
| Personal Income Total (000) | 36,931 | 88,365 | 116,014 | 195,400 |
| | <u>1969</u> | <u>1979</u> | <u>1989</u> | <u>2004</u> |
| Avg. Monthly Wage | 638 | 1,122 | 1,490 | 2,151 |
| Annual Payroll (000) | 30,737 | 50,483 | 55,738 | 78,627 |



Idaho Commerce & Labor

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<http://www.idahoworks.com>

COUNTY LABOR FORCE DATA

| Nonfarm Employment | 2004 | Civilian Labor Force | 2004 | 2005 |
|----------------------------------|-------------|-----------------------------|-------------|-------------|
| Total Nonfarm Employment | 2,989 | Total Labor Force | 3,650 | 3,368 |
| Manufacturing | 290 | | | |
| Food Products Mfg | * | Total Employment | 3,297 | 3,052 |
| Wood Products Mfg | 189 | | | |
| Computer & Electronics Mfg | 0 | Total Unemployed | 353 | 316 |
| Construction | 99 | | | |
| Information | 24 | Percent Unemployed | 9.7% | 9.4% |
| Trade, Utilities & Trnsp. | 416 | | | |
| Retail & Wholesale Trade | 335 | Farm | | |
| Transportation | 74 | Employment | 238 | 238 |
| Financial Activities | 65 | | | |
| Professional & Business Services | 66 | | | |
| Educational & Health Services | 416 | | | |
| Leisure & Hospitality | 181 | | | |
| Other Services | 36 | | | |
| Government | 1,174 | | | |

* -- indicates no employment or
suppressed data

REGIONAL LABOR COSTS *

| Average Hourly | 1st Quart. | Median | 3rd Quart. |
|--------------------------------------|------------|----------|------------|
| Business & Financial | \$ 12.73 | \$ 19.45 | \$ 27.03 |
| Computer & Math | 13.68 | 21.38 | 27.98 |
| Architecture & Engineering | 15.07 | 22.95 | 30.33 |
| Healthcare Practitioners & Technical | 13.08 | 21.27 | 27.39 |
| Sales & Related | 6.90 | 9.76 | 14.32 |
| Office & Administrative Support | 8.30 | 11.65 | 14.81 |
| Construction & Extraction | 9.33 | 14.61 | 17.87 |
| Production | 8.49 | 12.10 | 15.70 |

* Idaho contains six
wage survey
regions.

Community
specific wages
may differ
from regional
averages.

LARGEST EMPLOYERS/MANUFACTURERS

| <u>Name</u> | <u>Product or Service</u> | <u>Employees</u> |
|---------------------------------|--------------------------------|------------------|
| Northwoods Nursery | Agriculture | 20 |
| Huckleberry Heaven Lodge | Guest Ranch/Resort | 6 |
| Elk River Lodge & General Store | Hospitality & Retail | 4 |
| K & M Industries | Machine & Fabrication Services | 2 |
| Smitty's Small Engine Repair | Mechanic Services | 2 |

TRANSPORTATION**MAJOR HIGHWAYS**

| <u>Jurisdiction</u> | <u>Route Designation</u> | <u>Direction (Route)</u> | <u>Miles To Access</u> |
|---------------------|--------------------------|--------------------------|------------------------|
| State Highway | 8 | E-W | 0 |
| State Highway | 3 | N-S | 17 |
| Federal Highway | 95 | N-S | 51 |
| Federal Highway | 12 | E-W | 55 |

AIR SERVICE

| | <u>Navigation Equipment</u> | <u>Runway Length</u> | <u>Miles To Downtown</u> |
|-----------|-----------------------------|----------------------|--------------------------|
| Elk River | use at own risk | 3,000 | 0 |

| | <u>Scheduled Passenger Flights</u> | | <u>Freight Flights</u> | | <u>Local Charter Service Available?</u> |
|-----------|------------------------------------|------------------------|------------------------|------------------------|---|
| | <u>Carriers</u> | <u>Flights per day</u> | <u>Carriers</u> | <u>Flights per day</u> | |
| Elk River | 0 | 0 | 0 | 0 | no |

RAIL SERVICE

| | | | |
|---------------------------------|------|---------------------|-------|
| Railroads Serving the Community | none | | |
| Freight Service Available | no | Distance to Nearest | 50 mi |
| Passenger Service Available | no | | |

COMMUNICATIONS

| | <u>Yes</u> | <u>No</u> | <u>Distance to nearest</u> | <u>Telephone Systems:</u> | <u>Yes</u> | <u>No</u> |
|---------------------------------------|------------|-----------|----------------------------|---------------------------------------|------------|-----------|
| Radio Broadcast Station (local) | | X | 53 mi | Digital Switching Available | | X |
| Television Broadcast Stations (local) | | X | 70 mi | Electronic Analog Switching Available | X | |
| Cable/CATV/Satellite TV Companies | X | | mi | Universal One-Party Service | X | |
| Number of Local Daily Newspapers | 2 | | | | | |
| Number of Local Weekly Newspapers | 1 | | | | | |

MEETING & LODGING FACILITIES

| | <u>Public Owned</u> | <u>Private Owned</u> |
|----------------------------------|---------------------|----------------------|
| Number of Meeting Facilities | 2 | 4 |
| Number of Meeting Rooms | 4 | 4 |
| Total Seating Capacity | 148 | 367 |
| Seating Capacity of Largest Room | 85 | 140 |
| Number of Lodging Rooms | | 42 |

HEALTH CARE FACILITIES

| | |
|-----------------------------|-------|
| Number of Hospitals | 0 |
| Distance to Nearest | 53 mi |
| Number of Beds | 0 |
| Ambulance Service Available | Yes |
| Number of General Clinics | 0 |

MUNICIPAL SERVICES**Water System**

| | | |
|--------------------------------|------|-----|
| Maximum Plant Daily Production | .144 | mgd |
| Maximum Daily Usage | .115 | mgd |
| Average Daily Usage | 67.5 | tg |
| Storage Capacity | 220 | tg |

| | | |
|--|------------|-----------|
| Regulatory System | <u>Yes</u> | <u>No</u> |
| Comprehensive Plan | X | |
| Zoning Ordinance | X | |
| Building Permit System | X | |
| Subdivision Ordinance | | X |
| Territory Covered by Zoning Municipality | X | |
| County | X | |
| Number of Public Libraries | 1 | |

Sewer System

| | | |
|---------------------------------------|------|--------|
| Treatment Plant Design Capacity | .080 | mgd |
| Average Daily Usage (% of capacity) | 25 | % |
| Largest Main Line Capacity (diameter) | 10 | inches |

Fire Protection System

| | |
|---|----|
| Rating by Idaho Surveying & Rating Bureau | 7 |
| (1 = best; 10 = worst) | |
| Number of Paid and Volunteer Firefighters | 12 |

Police Protection

| | |
|---|-----------------|
| Number of Full-Time Officers | 1 |
| Part One Crimes* Per 100,000 Population | 2,073 ** (2004) |

* Part One crimes are the 8 most serious crimes as defined by the FBI.

** county rate

COMMUNITY GOVERNMENT REVENUE

| | |
|-----------------------------|---------------|
| Typical Property Tax Rate | 2.155117100 % |
| Total Net Market Value 2005 | 5,256,408 |

EDUCATIONAL FACILITIES**PUBLIC SCHOOLS**District Name

Whitepine Joint District #288

PROFESSIONAL-TECHNICAL SCHOOLSPublic Secondary Programs (by District)

Whitepine Joint District #288

PRIVATE SCHOOLS

(all grades)

| | |
|-----------------------------------|---|
| Number of Schools in County | 0 |
| (*Not all private schools report) | |

COMMUNITY COLLEGES

Distance
(in miles)

| | |
|---------------------------------|-----|
| North Idaho College | 122 |
| Spokane Community College | 154 |
| Spokane Falls Community College | 160 |

Post-Secondary

Distance
(in miles)

| | |
|--|-----|
| Lewis-Clark Professional-Technical | 75 |
| Spokane Community College Professional-Technical | 154 |
| North Idaho College Professional-Technical | 157 |
| Spokane Falls Community College | 160 |
| North Idaho College Workforce Training Center | 166 |
| University of Idaho Research Park | 166 |

* TECC Center only. Some data unavailable.

FOUR-YEAR COLLEGES OR UNIVERSITIES

Distance
(in miles)

| | |
|-----------------------------|-----|
| University of Idaho | 54 |
| Washington State University | 64 |
| Lewis-Clark State College | 82 |
| Gonzaga University | 154 |
| Whitworth College | 156 |

ENERGY

| | RESIDENTIAL | COMMERCIAL | INDUSTRIAL | CUSTOMER-OWNED GAS TRANSPORT FEE |
|--------------------|-----------------------------|---|--|-------------------------------------|
| NATURAL GAS | \$ N/A (75 therms/mo.) | \$ N/A (400 therms/mo.) | \$ N/A (100,000 therms/mo. Direct Sale) | \$ N/A (100,000 therms/mo.) |
| ELECTRICITY | \$ 62.91 (1,000 KWH/Mo.) | \$ 5,439.70 (300 KW, 90,000 KWH/Mo.) | \$ 21,777.50 (1 MW, 400,000 KWH/Mo.) | |

WEATHER/CLIMATE

| TEMPERATURE | | <u>Degree</u> | <u>Month</u> | ELEVATION |
|---|--------------|---------------|------------------------------------|------------------|
| Lowest Average Daily Minimum Temperature | | 20.5 | January | 2,860 feet |
| Highest Average Daily Maximum Temperature | | 83.9 | July | |
| Hottest Month | July | Coldest Month | January | |
| Driest Month | July | Wettest Month | December | |
| PRECIPITATION | | | HUMIDITY | |
| Average Annual Total Precipitation | 38.48 inches | | Average July Afternoon Humidity | NA % |
| Average Annual Snowfall | 111.0 inches | | Average January Afternoon Humidity | NA % |

RECREATIONAL OPPORTUNITIES

| | <u>Distance</u> (miles) | | <u>Number</u> | <u>Acres</u> |
|-------------------------------|----------------------------|---------------------------|---------------|--------------|
| State Parks (within 50 miles) | | City Parks | 2 | 7.8 |
| Dworshak State Park | 40 | Recreation District Parks | 4 | 6 |

| | <u>Distance</u> (miles) | | <u>Number</u> | |
|---|----------------------------|---------------------------------------|---------------|----------------------------|
| National Forests (within 50 miles) | | Golf Courses | 0 | |
| Clearwater | 0 | | | |
| St. Joe - Palouse | 26 | | | |
| Kaniksu | 40 | | | |
| National Parks, Monuments, Recreation Areas and Major Natural Amenities (within 100 miles) | <u>Distance</u> (miles) | Downhill Ski Areas (within 100 miles) | | <u>Distance</u> (miles) |
| Elk Creek reservoir | 0 | Bald Mountain | | 40 |
| Elk Creek Falls | 2 | | | |
| Morris Creek Cedar Grove | 12 | | | |
| Moose Creek Reservoir | 18 | | | |
| Dworshak Reservoir | 19 | | | |
| Spring Valley Reservoir | 30 | | | |

LOCAL & REGIONAL ECONOMIC DEVELOPMENT ORGANIZATIONS

| <u>Name</u> | <u>Contact</u> | <u>Phone (208)</u> | <u>E-Mail Address</u> |
|---------------------------------------|------------------------------|--------------------|--|
| City of Elk River | James Martin, Mayor | 826-3209 | cityer@turbonet.com |
| Clearwater County Economic | Chris Kuykendall | 476-9829 | cceds@orofino-id.com |
| Clearwater Economic Development Assoc | Wanda Keefer, Exec. Director | 746-0015 | wkeefe@lewiston.com |